

The Fifth Sunday After Pentecost

June 28, 2026

Welcome to the SJC² Partnership

'For we are God's fellow workers; you are God's harvest field, God's building.' The First Letter to the Corinthians 3:9

**St. John
Chrysostom
Episcopal
Church**



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www.stjohngolden.org

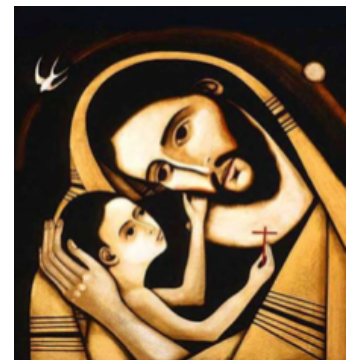
**St. Mary
Magdalene
Equal to the
Apostles**



*Dedicated Side Chapel
at St. John Chrysostom*

www.smmdenver.org

**St. Joseph
Episcopal
Church**



*11202 W. Jewell Ave.,
Lakewood, Colorado
80232*

303-985-7170

www.stjosephlakewood.org

You are welcome here

No matter where you come from or what you're going through

No matter what you believe or what you doubt

No matter what you feel or just don't feel today

No matter whom you love

You are welcome into this space to be met by a God

Who knows you by name, who knows your heart,

Who knows your mind, and

Who wants to have a relationship with you.

www.sjc2partnership.org

The Gathering of the Community

Enriching our Worship

As the community gathers, a Prelude may be offered:

Welcome and Announcements

A period of silence is kept. The people stand as they are able at the ringing of the bell

The people standing, the Presider says

Procession Hymn

8 Blue Hymnal

Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

The Presider then says:

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. **Amen.**

The rubrics of the Prayer Book (p. 356) provide that when appointed, the Gloria in excelsis or "some other song of praise" may be used. Supplemental canticles (Enriching our Worship 1, pp. 25-41) or canticles from the Book of Common Prayer (pp. 85-96) are among the appropriate alternatives.

Song of Praise

Gloria in excelsis

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:**

**have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

The Presider says to the people

God be with you.

People

And also with you.

Presider

Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The people sit.

The Old Testament

Reader: A Reading from Genesis

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you

have not withheld your son, your only son, from me.” And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place “The LORD will provide”; as it is said to this day, “On the mount of the LORD it shall be provided.”]

After the Readings, the Reader may say

The Word of the Lord.

or

Hear what the Spirit is saying to God’s people.

or

Hear what the Spirit is saying to the Churches.

People **Thanks be to God.**

The Psalm

Psalm 13

1 How long, O LORD?

will you forget me for ever? *

how long will you hide your face from me?

2 How long shall I have perplexity in my mind,

and grief in my heart, day after day? *

how long shall my enemy triumph over me?

3 Look upon me and answer me, O LORD my God; *

give light to my eyes, lest I sleep in death;

4 Lest my enemy say, "I have prevailed over him," *

and my foes rejoice that I have fallen.

5 But I put my trust in your mercy; *

my heart is joyful because of your saving help.

6 I will sing to the LORD, for he has dealt with me richly; *

I will praise the Name of the Lord Most High.

The Epistle

Reader: A Reading from Romans

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to

righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

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People **Thanks be to God.**

Gospel Announcement

Then, all remain standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of Our Savior Jesus Christ according to Matthew

People **Glory to you, Lord Christ.**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

After the Gospel, the Reader says

The Holy Gospel of our Redeemer.

People **Praise to you, Lord Christ.**

Sermon

The Nicene Creed

**We believe in one God,
the Father, the Almighty, maker of heaven and earth,**

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and
glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

The appointed Leader begins the Prayers of the People. The People's response is in bold:

Brothers and sisters, present yourselves to God as those who have been
brought from death to life. And with humble hearts, pray to the Lord,
saying, "Look upon us;

People: **answer us, O Lord our God."**

(Silence)

Lord God, you have freed your Church from sin: sanctify us that we may
be wholly dedicated to you and your purposes.

In the Anglican Cycle of Prayer, we remember today:

The Church of South India (United)

In the Diocesan Cycle of Prayer, we remember today:

St. Ambrose Episcopal Church in Boulder

Church of the Ascension in Salida

St. Patrick's Episcopal Church in Pagosa Springs

The High Plains Region of our Diocese and its Missioner, Brian Winter

Locally Haiti

and: *Our Partnership of St. Joseph, St. John Chrysostom and St. Mary Magdalene
Equal to the Apostles*

(Silence)

Look upon us;

People: **answer us, O Lord our God.**

Incarnate God, help us to welcome Christ by welcoming the other. Give us eyes to seek and serve Christ in all persons, loving our neighbors as ourselves.

(Silence)

Look upon us;

People: **answer us, O Lord our God.**

Righteous God, just as you provided a ram for Abraham, you have given us all we need. Encourage us to share what we have so that all may have their needs met.

You are invited to offer your thanksgivings, either out loud or silently.

(Silence)

Look upon us;

People: **answer us, O Lord our God.**

O Lord, we put our trust in your mercy. We pray you make joyful the hearts of our neighbors— especially the displaced and sorrowful.

(Silence)

Look upon us;

People: **answer us, O Lord our God.**

O Lord, answer those who cry out in their pain. Comfort those who feel forgotten. Give peace to those who are perplexed and grieving.

You are invited to offer prayers for those in need, either out loud or silently

(Silence)

Look upon us;

People: **answer us, O Lord our God.**

Gracious God, your free gift is eternal life in Christ Jesus our Lord: Bless and keep the dying and the dead.

You are invited to name departed loved ones, either out loud or silently

(Silence)

Look upon us;

People: **answer us, O Lord our God.**

The Presider or appointed leader then offers prayers in the form of Collects.

Collects and Prayers for Birthdays, Anniversaries, and other needs.

Silence, then the Presider or appointed leader then offers a concluding Collect.

Almighty and eternal God, ruler of all things in heaven and earth: mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Confession of Sin

A Confession of Sin is said here if it has not been said earlier.

On occasion, the Confession may be omitted.

The Deacon or Presider says

Let us confess our sins to God.

Silence may be kept. Ministers and People

God of all mercy,

**we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.**

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand. The Presider says to the people

The peace of Christ be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of Jesus Christ.

The Offertory

The Presider may begin the Offertory with one of the sentences provided, or with some other sentence of Scripture, or some other words of invitation and offering.

O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being.

Revelation 4:11

Offertory Hymn

656 Blue Hymnal

The Liturgy of the Table

The Great Thanksgiving EOW Eucharist Prayer 1

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

The Presider continues:

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

Presider and People

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

The Presider continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you.

You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with [_____ and] all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

Amen.

The Lord's Prayer

Presider: As our Savior Jesus Christ has taught us we now pray.

People: **Our father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth
as it is in heaven. Give us today our daily bread.
Forgive us our sins as we forgive those who sin
against us. Save us from the time of trial; and
deliver us from evil. For the kingdom, the power
and the glory are yours, now and forever. Amen.**

The Breaking of the Bread

The Presider breaks the consecrated Bread. A period of silence is kept. Then may be sung or said

Fraction Anthem

Lamb of God, you take away the sins of the world:
People **have mercy on us.**
Lamb of God, you take away the sins of the world:
People **have mercy on us.**
Lamb of God, you take away the sins of the world:
People **grant us peace.**

The Presider then says:

Presider [Alleluia.] Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. [Alleluia.]**

*In Lent, Alleluia is omitted, and may be omitted at other times except during Easter Season.
Facing the people, the Presider says the following Invitation*

 The Gifts of God for the People of God.
and may add Behold who you are. Become what you receive.

*The ministers receive the sacraments in both kinds, and then immediately deliver it to the people.
The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven./The Blood of Christ,
the cup of salvation. [*Amen.*]

From The Episcopal Church website (episcopalchurch.org)

What We Believe: Holy Communion

It goes by several names: Holy Communion, the Eucharist (which literally means "thanksgiving"), the Lord's Supper, the Mass. But whatever its formal name, this is the family meal for Christians and a foretaste of the heavenly banquet. As such, all persons who have been baptized, and are therefore part of the extended family that is the Church, are welcome to receive the bread and wine, and be in communion with God and each other. Before we come to take Communion together, "we should examine our lives, repent of our sins, and be in love and charity with all people" (Book of Common Prayer, p. 859).

If you are not baptized, you are very welcome to come forward to receive a blessing by crossing your arms over your chest. If you would like to explore the possibility of becoming a Christian and member of Christ's Church, please speak to the Priest afterwards.

Our community will welcome you with open arms!

During the administration of communion, hymns, psalms, or anthems may be sung.

Communion Hymn

After Communion

After Communion, the people stand as able. The Presider says

Let us pray.

Presider and People

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

The Bishop when present, or the Priest, may bless the people.

Procession Hymn

525 Blue Hymnal

Dismissal

The people are dismissed with the following

Let us go forth in the name of Christ.

People

Thanks be to God.

Serving Today @ St. John Chrysostom

- Readers: Linda Rebrovic & Jenni Marcols
- Music: Wendy McCaffrey
- Usher: Ray & Kathy Critchell
- Prayers of the People & Lay Eucharistic Minister: Solomon Svehla
- Altar Server, Elinor
- Deacon, Rev. Kathleen
- Officiant: Rev. Doug

Intercessory Prayers St. John Chrysostom

Healing prayers for Laura, Healing prayers for Melinda, Prayers for, Cathy's family; Anthony & John, Prayers for Bethe's aunt Margaret, Prayers for Patty's family, Don & Carol, Healing prayers for Letta, Healing prayers for Patty, Healing prayers for Suzanne, Susan requested Prayers for her stepson Jeremy, Healing Prayers for Diane, Healing Prayers for Bethe, Healing Prayers for Jarrett, Healing Prayers for Anne's son Ian , Healing Prayers for Susan & Gary, Healing Prayers for Lisa (John & Diane's family), Prayers for Brenda, Prayers for the Rita's family, Healing Prayers for Dan